

## Message Text

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13

ORIGIN OIC-04

INFO OCT-01 EUR-06 ISO-00 EB-05 /016 R

DRAFTED BY IO/OIC - MAVIHEL/MMC

APPROVED BY IO/OIC - MEJACKSON

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R 212356Z NOV 73

FM SECSTATE WASHDC

TO AMEMBASSY MADRID

UNCLAS STATE 230106

E.O. 11652 N/A

TAGS - OCON SP

SUBJECT - TWENTY-NINTH SESSION OF THE INTERNATIONAL OLIVE  
OIL COUNCIL, MADRID, NOV. 26 - DEC. 1, 1973.

FOR CLARENCE L. MILLER

1. SINCE NO FORMAL INSTRUCTIONS BEING ISSUED US OBSERVER DEL  
TO SUBJECT MEETING, DEPT WISHES TO REMIND USG OBSERVER TO  
SUBMIT A REPORT WITHIN THIRTY DAYS AFTER THE CLOSE OF THE  
MEETING COVERING YOUR WORK AND THE FINAL ACTIONS TAKEN, AS  
WELL AS ANY POLITICAL MATTERS WHICH AROSE. THIS REPORT, A  
PERMANENT GOVERNMENT RECORD, SHOULD FOLLOW AS CLOSELY AS  
POSSIBLE THE GUIDE ENTITLED "REPORTS REQUIRED OF UNITED  
STATES DELEGATIONS TO INTERNATIONAL CONFERENCES" (IC/7)  
(COPY POUCH NOV. 21).

2. IF APPROPRIATE, YOU SHOULD ALSO SUBMIT A SEPARATE  
CLASSIFIED REPORT COVERING THE SUBJECTS MENTIONED IN THE  
ABOVE GUIDE UNDER THE HEADING "CLASSIFIED REPORT OF THE  
UNITED STATES DELEGATION".

3. REPORTS SHOULD BE ADDRESSED TO THE SECRETARY OF STATE  
AND MARKED FOR THE ATTENTION OF THE OFFICE OF INTERNATIONAL  
CONFERENCES.

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4. IN ADDITION TO THE FOREGOING REPORTS, YOU SHOULD TRANSMIT TO THE DEPT BY CABLE AT THE CLOSE OF THE SESSION A VERY BRIEF SUMMARY GIVING THE HIGHLIGHTS OF THE MEETING. THE DATE AND PLACE OF THE NEXT SESSION, IF DECIDED, SHOULD ALSO BE INCLUDED.

5. PLEASE ENSURE THAT ONE COMPLETE SET OF ALL OFFICIAL CONFERENCE DOCUMENTS IS ASSEMBLED AND SENT TO THE DEPT MARKED FOR THE ATTENTION OF THE OFFICE OF INTERNATIONAL CONFERENCES.

6. THE DEPARTMENT APPRECIATES YOUR WILLINGNESS TO UNDERTAKE THIS ASSIGNMENT. KISSINGER

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## Message Attributes

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**Concepts:** n/a  
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**Disposition Approved on Date:**  
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**Review Authority:** hilburpw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 28 JAN 2002  
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**TAGS:** OCON, SP  
**To:** MADRID  
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